



Brian Hiscox, 2nd Vice President Executive Board

Berkshire High School, 14155 Claridon Troy Rd, Burton, OH 44021

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OHSBCA 2024 Exhibit Hall Contract for January 18th & 19th, 2024
Hilton Columbus at Easton 3900 Chagrin Drive. Columbus, Ohio 43219

Company Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____ Contact
Name: _____ Business Phone: (_____) _____
Cell Phone: (_____) _____ Email: _____
Name Tags printed for _____

***The Hilton, in association with the Ohio High School Baseball Coaches Association will NOT be responsible for any lost or damaged items which may occur during the OHSBCA Exhibit Hall Show.**

Signature of Exhibitor

Date

Checks should be made payable to the: "OHSBCA"

Remember you must supply a door prize (minimum \$30 value) to be raffled off and picked up by the winner on Thursday or Friday.

If you need more than 6' of frontage for your display, you must make the arrangements NOW. PLEASE CHECK ALL THAT APPLY BELOW & RETURN WITH PAYMENT BY DECEMBER 15, 2023.

Vendor Hall Display

- Circle the number of 6' table frontage space @ \$425.00 per 6' table you need: **1 2 3**
 - **(Fee for Booth is \$400.00/table if check is postmarked by 12/1/23)**
- Special Requests for Booth
_____ **An electric outlet for my display**
- **Email Blast Advertising Option (content for blast must be received no later than 12/15/23)**
_____ I am enclosing an additional \$100.00 for an email blast out to the OHSBCA membership coaches (Email brian.hiscox@berkshireschools.org the copy of the ad you want emailed out to the coaches)

Please note the Exhibit Hall **WILL NOT** be open on Saturday, January 20th. As noted on the clinic agenda, the Exhibit Hall will be open from 3-10 PM on Thursday, January 18th and from 8 AM-6 PM on Friday, January 19th.

DEADLINE to Register: Friday, December 15th 2023

Return this Contract and Payment To: **Brian Hiscox, Berkshire High School, 14155 Claridon Troy Rd, Burton, OH 44021**